HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0749

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 18, 2020

Council File No.: 16-0749

Council Meeting Date: March 17, 2020

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Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Venice Beach (Property-Based) Business Improvement District (BID) Fiscal Year (FY) 2020 Annual Planning Report.

Council Action:

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

| YES | BOB BLUMENFIELD |
|--------|-------------------------|
| YES | MIKE BONIN |
| YES | JOE BUSCAINO |
| YES | GILBERT A. CEDILLO |
| YES | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR |
| ABSENT | PAUL KORETZ |
| YES | PAUL KREKORIAN |
| YES | JOHN LEE |
| YES | NURY MARTINEZ |
| YES | MITCH O'FARRELL |
| YES | CURREN D. PRICE |
| YES | MONICA RODRIGUEZ |
| YES | DAVID RYU |
| YES | HERB WESSON |
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HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Report from Economic Development Committee **Date** 03/06/2020